

# REQUEST FOR PROPOSALS 23-03 Classification and Compensation Study

Proposals Due: January 31, 2023 by 2:00 PM CST

Submit Proposals to:
City of Kingsville
Purchasing Department
400 W. King Ave.
Kingsville Tx. 78363

Seal and Mark, the

Proposal:

"SEALED BID – CLASSIFICATON, COMPENSATION, & BENEFITS STUDY"

Due Date: January 31, 2023 2:00 p.m.

#### INTRODUCTION

The City of Kingsville, Texas, invites proposals from qualified consulting firms to complete a Classification and Compensation Study. This project is a comprehensive study of positions, classifications, benefits, and compensation.

The City strives to competitively recruit and retain employees, motivate employees to excel in job performance, and structure work to provide the best service to the community while being good stewards of resources.

Submittal of a proposal does not create any right or expectation of a Contract with the City of Kingsville. There is no expressed or implied obligation for the City of Kingsville to reimburse responding firms for any expenses incurred preparing proposals in response to this request.

The deadline for submittal of proposals is 2:00 PM, Central Time, January 31, 2023. Any proposals received after this time and date will not be considered. Proposals must be sealed and marked "SEALED BID – CLASSIFICATON AND COMPENSATION" on the proposal. The full address for proposal delivery is as follows:

Charlie Sosa Purchasing Manager City of Kingsville 400 W. King Ave. Kingsville, Texas 78363

The deadline for completion of the written work product is January 31, 2023, with continuing consultation with the Purchasing Manager, or designee, to follow.

The Request for Proposal (RFP) is available for pickup from Charlie Sosa, Purchasing Manager, at City Hall or via email at <a href="mailto:csosa@cityofkingsville.com">csosa@cityofkingsville.com</a>. This RFP and any addenda will be located on the City of Kingsville website at <a href="https://www.cityofkingsville.com">www.cityofkingsville.com</a>/departments/purchasing/rfp-bid-openings-fy-2023/

Questions and inquiries about this RFP shall be directed to Charlie Sosa, Purchasing Manager, at (361) 595-8025 or <a href="mailto:cosa@cityofkingsville.com">csosa@cityofkingsville.com</a>. Questions should be submitted in writing on or before the date specified herein.

Proposals will be opened publicly on the date and time specified herein in the Commission Chambers of City Hall.

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#### 1. CITY BACKGROUND

Kingsville, Texas, is a city located 45 miles southwest of Corpus Christi. Kingsville is a Home-Rule City and operates under the commission/manager form of municipal government. The City Commission hires a City Manager to execute Commission policy and manage the day-to-day operations of the City. There are five Commission members, including the Mayor. All serve in an at-large capacity. Members serve four-year terms and there are no term limits. The City provides the following services: Police, Fire, Court, Parks and Recreation (including a golf course), Public Works to include Sanitation (garbage collection, landfill and recycling), Streets, Water (construction and production), Wastewater and General Executive and Administrative Services.

The City of Kingsville, a growing city with a population of 25,069, is located 45 miles south of Corpus Christi, Texas. The City has 288 budgeted positions for FY 2022-2023 as indicated below:

| ž.         | Full-time | Part-time (19-29 hours) | Seasonal |
|------------|-----------|-------------------------|----------|
| Non-Exempt | 166       | 19                      | 36       |
| Exempt     | 36        |                         |          |
| Police     | 50        |                         |          |
| Fire       | 36        |                         |          |

The City utilizes (4) pay plans: non-exempt, exempt, civil service/collective bargaining Fire and civil service/collective bargaining Police. Additionally, employees in designated non-exempt and exempt positions may receive certification pay. Fire and Police receive both certification and education pay for required credentials as indicated in current agreements.

The City of Kingsville is a member of the Texas Municipal Retirement System. Employees contribute 7% of gross wages into pension system and the City matches 1.5:1 upon member's retirement. The plan has a 5-year vesting period and several methods of retirement.

#### 2. OBJECTIVE

The City of Kingsville invites proposals from qualified consulting firms and desires to obtain fixed price proposals to:

- 1. Complete a Classification and Compensation Study of public employers who are providing equitable services.
- 2. Determine if changes to existing position descriptions are needed; and if so, update and/or create uniform job descriptions.
- 3. Prepare a comparative analysis that identifies the City of Kingsville's competitive position in a comparative labor market, including comparative city employers.
- 4. Provide a recommendation for total salaries and benefits, including the total compensation package, and including a recommended compensation policy.
- 5. Clearly outline promotional opportunities that provide recognizable compensation growth.
- 6. Prepare recommendations for compensation rules and policies, to maintain competitiveness, ensure equity, and position the organization for future development.

Responding firms should have significant experience conducting salary surveys and comparative analyses, preferably involving jurisdictions of a range of sizes, including sizes similar and tax base to the City of Kingsville, Texas, and offering a set of programs and services that overlaps with the City's.

The resulting classification and compensation program shall enable the City to competitively recruit employees, motivate employees to excel in job performance, and fit with the organization's current size and culture.

#### 3. SCOPE OF SERVICES

The project consists of furnishing all labor, materials, equipment, tools, supervision and travel necessary to complete the following tasks:

#### A. General

- a. In collaboration with City Management, establish appropriate benchmarking standards and conduct salary surveys as needed for similar positions with comparable Texas municipalities, and appropriate private sector competitive employers. (This will include comparing factors such as population, staff and budget size, growth rate, Ad Valorem Taxable Value, tax rate, median household value, etc.)
- b. Provide for a comprehensive evaluation of every job within the City to determine placement within the organization for internal equity and for the establishment of pay ranges and step progressions within the ranges.

- c. Provide for a comprehensive evaluation of existing position job descriptions by updating and/or creating job descriptions to reflect the distinguishing characteristics, essential job functions, minimum qualifications (education/experience and knowledge/skills/abilities), working conditions (physical demands and working environment), and certifications/license requirements for classifications.
- d. Review all current job classifications, confirm, and recommend changes to hierarchical order of jobs using your evaluation system.
- e. Identify potential pay compression issues and provide potential solutions.
- f. Analyze and recommend changes and/or an alternative system to the present compensation structure to meet market analysis. This recommendation may include recommendations for individual positions as well.
- g. Analyze and recommend changes to the present supplemental pay structures to meet market analysis (i.e. certification pay, education pay, longevity, etc.).
- h. Analyze and recommend changes to the present benefits structure to meet market analysis paid time off structure--types and amounts; retirement, etc.).
- i. All recommendations are expected to include analysis of implementation costs.

#### **B.** Communication of Information

- a) Selected consultant will attend a City Commission meeting for introduction to Mayor and Commission and provide a brief overview of process and methodology.
- b) Consultant to schedule an initial meeting with City Management and HR to discuss the process and tasks to be performed in the study to include reasonable dedication of key personnel.
- c) Consultant to meet with department heads to explain study and process to be used.
- d) Consultant to provide frequent updates to Human Resource Director.
- e) Consultant to provide final report and recommendations to City Manager and or City Commission, in person.

#### C. Classification Study

- a) Consultant to review current classification grade methodology and propose recommended strategies for the City.
- b) Consultant to conduct interviews and/or job audits as appropriate. Interviews and/or job audits may be conducted individually or in groups based upon classification.
- c) Consultant to update job descriptions to uniformly reflect the distinguishing characteristics, essential job functions, minimum qualifications (education/experience and knowledge/skills/abilities), working conditions (physical demands, work environment, and any travel requirements), certification/license requirements for classification, and organizational information, as needed. The consultant will ensure that content and titles are current, accurate, and consistent with FLSA (exempt/nonexempt), EEO, and ADA considerations.

- d) Consultant to present proposed recommendations to the City Manager and Human Resource Director for review prior to making any final classification determinations.
- e) Consultant to finalize class specifications and recommend appropriate classification for each employee, including correction of identified discrepancies between existing and proposed classifications.
- f) Consultant to identify career ladders/promotional opportunities as deemed appropriate.
- g) Consultant to submit recommendations for appropriate implementation measures that the Human Resources staff will need to take.
- h) Consultant to provide a straightforward, easily understood, maintenance system that Human Resources Department will use to keep the classification system current and equitable. The classification system should be provided in an electronic medium. Maintenance should include annual activities, as well as the process we would use in the review of the classification of individual jobs, as needed.
- i) Consultant to conduct a comprehensive training program for Human Resources staff to ensure that the staff can explain and administer the new system in the future. The training program should be clearly detailed in the proposal.

#### D. Compensation Study

- a) Consultant to review current compensation plan (salary grade levels and steps) and understand current challenges in recruiting and retaining employees.
- b) Consultant to recommend and identify a consistent and competitive market position that the City can strive to maintain.
- c) Consultant to recommend comparable labor markets, including both private and public sector employers for compensation survey.
- d) Consultant to develop and conduct a comprehensive compensation survey of the market including comparable Texas municipalities, and appropriate private sector competitive employers
- e) Consultant to recommend appropriate salary range for each position based on the classification plan, the compensation survey results, and the internal relationships and equality. Prepare a new salary structure based on the results of the survey and best practices.
- f) Consultant to develop guidelines to assist City staff with determining the starting pay for new employees based on knowledge and experience above the minimum requirements of the position, how difficult the position is to fill, and market competitiveness.
- g) Consultant to recommend implementation strategies including calculating the cost of implementing the plan.
- h) Consultant to identify any extreme current individual or group compensation inequities

- and to provide a recommended corrective action plan and process to remedy these situations.
- i) Consultant to make recommendations and to provide implementation strategies related to other key compensation practices, based on market demands, including pay for performance, skill pay, special assignment pay, certification pay, bilingual pay, promotional pay, and acting assignment pay.
- j) Consultant to provide system documentation and computer formats/software to administer compensation plan.
- k) Consultant to provide recommendations for the ongoing internal administration and maintenance of the proposed compensation plan. Maintenance should include annual activities such as market survey.
- Consultant to conduct a compression analysis to include any recommendations for implementation.
- m) Consultant to conduct a comprehensive training program for Human Resources staff to ensure that the staff can explain and administer the new system in the future. The training program should be clearly detailed in the proposal.
- n) Develop and present to administration recommendations and impact studies including the cost, if any, of implementing the proposed compensation policies with current employees, and the future impact of recommended changes.
- e) Schedule and attend meetings with City administration

#### E. Benefits Study

- a) Consultant to review current benefits, including but not limited to sick leave, vacation leave, flex leave, certification pay, basic life insurance and other related accrual for Police, Fire, Non-Exempt, and Exempt positions.
- b) Consultant to conduct a comprehensive benefits survey of the market including municipalities of similar size and operations, and appropriate private sector competitors.
- c) Consultant to review trends in benefit offerings and recommendations.
- d) Consultant to develop and present to administration recommendations and impact studies including costs, if any, of implementing the proposed benefits policies with current employees, and the future impact of recommended changes.

#### F. ADDATIVE ALTERNATE TO REQUEST FOR PROPOSAL

a) Employee Handbook - As an option, review and provide update to existing City of Kingsville Administrative Policies and Procedures Manual with best practices found in other comparable municipalities.

#### 4. CITY'S RESPONSIBILITES

The City staff will provide the consultant with all relevant information it has pertaining to the City and its operations including existing job descriptions, organizational charts, and relevant sections

of the municipal code. The City may provide additional documents and information, as appropriate.

#### 5. PROPOSAL FORMAT AND SUBMISSION

The offeror shall submit one original (conspicuously marked "ORIGINAL"), five complete copies, and one CD or memory stick of their written proposal in a sealed envelope shall be delivered no later than 2:00 PM on January 31, 2023, to:

City of Kingsville ATTN: Charlie Sosa Purchasing Manager 400 W. King Ave. Kingsville, TX 78363

All proposals must be clearly marked on the outside of the envelope: "City of Kingsville - Classification and Compensation Study."

Faxed and emailed submittals are not accepted.

Include all information requested, <u>organized in tabbed sections clearly identified in a table of contents as described in the paragraphs that follow</u>. Any other information thought to be relevant, but not applicable to the enumerated categories, may be provided as a separate appendix to the proposal.

The following information/documents shall be included in the proposal package to be considered responsive to the Request for Proposals:

- A. Cover letter summarizing the proposal.
- B. **Scope of work**. Provide a description of the work program including a description of deliverables and activities.
- C. Description of the Project Team. Provide the names, title and qualifications (resumes) of the proposed project manager and support staff who will be conducting the work on this assignment, including their experience and projects in which they had "hands on" responsibility, and length of time with the firm. The project manager will be expected to be fully involved and conversant in the details of the project on a day-to-day basis. Describe the organizational structure of staff members and sub-consultants (if any).
- D. **Statement of Methods and Procedures**. Provide a statement describing the scope of work as you understand it. Describe the approach, means, methods, and procedures to be used to gather the data, analyze findings, and develop recommendations as requested. Provide a sample of reports and/or other correspondence.
- E. **Management Synopsis**. Provide a synopsis prepared for management review, covering the significant features of the proposal including overall costs and term of work.
- F. Cost of Services. Provide a schedule of billing rates and a specific "not to exceed" capped fee including associated fees (i.e. printing costs, attendance at meetings, travel). A requested payment schedule should accompany the work schedule.

- G. Work Schedule. Provide a timeline indicating tasks required and the start and completion dates for each. It is expected that the work will commence as soon as possible after the contract is awarded.
- H. **References**. Provide a list of five (5) references for similar projects, three of which are cities, including names of contract persons and telephone numbers, for your firm and for any subcontractors.
- I. **Final Product**. Provide a statement that the proposer agrees to:
  - a. Deliver at least one (1) original, five (5) copies, and a flash drive of the final report to the Purchasing Manager or his designee.
  - b. Provide the final report, tables, schedules, job descriptions, charts, spreadsheets, salary surveys, and other materials necessary for the implementation and maintenance of the compensation/classification system in an electronic medium (flash drive); and
  - c. Appear at a City Commission meeting, and or meeting with City Management, to deliver the final report.
- J. Additional Services (Optional). Provide any other related and recommended products or service not specified in the RFP which may be considered essential or benefitted by the firm. These services should be priced separately from "G" above and shown here.

#### 6. BUDGET/CONTRACT

The City of Kingsville wishes to negotiate a contract with a "not to exceed" dollar total based on a clearly defined scope of work.

#### 7. SELECTION CRITERA

After city staff has reviewed the proposals, final selection will be determined. The successful contractor will be required to enter into an agreement for professional services with the City of Kingsville. Before receiving an award, the successful proposer will be required to provide copies of their current State of Texas and City of Kingsville business licenses.

Interviews may be scheduled with finalists in the process, at the discretion of the review committee.

Proposals will be evaluated using the following criteria:

| • | Thoroughness and understanding of the tasks to be completed.           | 20% |
|---|--|-----|
| • | Related public-sector experience, preferably in a municipal setting,   |     |
|   | conducting similar studies.  | 20% |
| • | References, credentials and/or recommendations from past clients.      | 15% |
| • | Costs associated with developing, preparing, and presenting the study. | 25% |
| • | Time required to accomplish the requested services.                    | 20% |

#### 8. DISCRETION AND LIABILITY WAIVER

The City reserves the right to reject all proposals or to request and obtain from one or more of the consulting firms submitting proposals, supplementary information as may be necessary for City staff to analyze the proposals pursuant to the consultant selection criteria listed above.

The consultant, by submitting a response to this RFP, waives all right to protest or seek any legal remedies whatsoever regarding any aspect of this RFP.

All responses will be made public on the first business day following the deadline for submittals.

#### 9. GENERAL INFORMATION

The City's website is <a href="www.cityofkingsville.com">www.cityofkingsville.com</a> The City of Kingsville's current budget can be found on the City's website.

#### 10. ADDENDA

It is the proposer's responsibility to check the website for any addenda. Go to <a href="https://www.cityofkingsville.com">www.cityofkingsville.com</a> and visit the "Purchasing" page.

#### 11. QUESTIONS

Questions pertaining to this document should be submitted via e-mail with "Questions about Comp Study" in the subject line, at least two days prior to the due date to <a href="mailto:csosa@cityofkingsville.com">csosa@cityofkingsville.com</a>.

# CITY OF KINGSVILLE CLASIFICATION AND COMPENSATION PLAN FY 2022-2023 NON-EXEMPT WAGE SCHEDULE

COLA = 4% increase

| CI | ass |
|----|-----|
|----|-----|

| - | _ | -  |
|---|---|----|
|   |   | -2 |
| _ | u | _  |

| Step 1 | Step 2 | Step 3  | Step 4 |       | Step 5 |       | Step |       |
|--------|--------|---------|--------|-------|--------|-------|------|-------|
|        |        | \$13.00 | \$     | 13.37 | \$     | 13.77 | \$   | 14.19 |

Custodian

Maintenance Worker

Customer Service Representative I

Plant Helper

Golf Pro Shop Attendant

Recycling Technician

Kennel Attendant

**Utility Worker** 

C04

| Step 1 | Step 2 | 5  | Step 3 | 1 - 1 | Step 4 | 200 | Step 5 | Step 6      |
|--------|--------|----|--------|-------|--------|-----|--------|-------------|
|        |        | \$ | 13.50  | \$    | 13.90  | \$  | 14.32  | \$<br>14.75 |

Animal Care Attendant

Evidence Clerk

Customer Service Representative II

Intake & Placement Specialist

Equipment Operator I

**Pump Operator** 

C05

| Step 1 | Step 1 Step 2 |       | Step 3      | Step 4      | - 1 | Step 5 | Step 6 |       |  |
|--------|---------------|-------|-------------|-------------|-----|--------|--------|-------|--|
|        | \$            | 13.63 | \$<br>14.04 | \$<br>14.46 | \$  | 14.89  | \$     | 15.34 |  |

Inventory Clerk

Services Technician

C06

| Step 1      | II. | Step 2 | Step 3      | 111. | Step 4 | F Jaw | Step 5 | , Car | Step 6 |
|-------------|-----|--------|-------------|------|--------|-------|--------|-------|--------|
| \$<br>13.76 | \$  | 14.18  | \$<br>14.60 | \$   | 15.04  | \$    | 15.49  | \$    | 15.95  |

Animal Services Specialist

GIS Technician

Deputy Clerk

Meter Reader Technician

**Engineering Technician** 

Recreation Coordinator

C07

| Step 1      | de la | Step 2 | Step 3      | Step 4      | Step 5      | Step 6      |
|-------------|-------|--------|-------------|-------------|-------------|-------------|
| \$<br>14.31 | \$    | 14.75  | \$<br>15.18 | \$<br>15.64 | \$<br>16.11 | \$<br>16.59 |

Administrative Assistant I

Customer Billing Specialist I

C08

| L-5 | Step 1 | 1  | Step 2 | 35 | Step 3 | Step 4      | Step 5      | <br>Step 6  |
|-----|--------|----|--------|----|--------|-------------|-------------|-------------|
| \$  | 14.88  | \$ | 15.33  | \$ | 15.79  | \$<br>16.27 | \$<br>16.75 | \$<br>17.25 |

C09

|             |      |        | <br>        | <br>        | <br>        | <br>        |    |        |
|-------------|------|--------|-------------|-------------|-------------|-------------|----|--------|
| Step 1      | 1112 | Step 2 | Step 3      | Step 4      | Step 5      | Step 6      |    | Step 8 |
| \$<br>15.49 | \$   | 15.94  | \$<br>16.42 | \$<br>16.92 | \$<br>17.42 | \$<br>17.95 | \$ | 19.02  |

employees in these steps

A/P Specialist

**Equipment Operator II** 

Accounting Assistant

Help Desk Technician

Administrative Assistant II

Water/Wastewater Operator

Customer Billing Specialist II

C10

| <br>Step 1  | 0 II<br>5 10 E | Step 2 | 6. | Step 3 | Ä  | Step 4 | Step 5      | Step 6      |
|-------------|----------------|--------|----|--------|----|--------|-------------|-------------|
| \$<br>16.10 | \$             | 16.59  | \$ | 17.08  | \$ | 17.60  | \$<br>18.12 | \$<br>18.67 |

Administrative Coordinator

Payroll Specialist

**Human Resource Specialist** 

Telecommunications Operator

Lab Technician

| C11       | 0.01  | Step 1       |       | Step 2          | -         | Step 3       |      | Step 4          | 1521   | Step 5     | 100                      | Step 6 |
|-----------|-------|--------------|-------|-----------------|-----------|--------------|------|-----------------|--------|------------|--------------------------|--------|
|           | \$    | 16.74        | \$    | 17.24           | \$        | 17.76        | \$   | 18.29           | \$     | 18.84      | \$                       | 19.41  |
|           | Build | ding Inspe   | ctor  |                 |           |              | Equ  | ipment Op       | erato  | or III     |                          |        |
|           | Cod   | e Complia    | nce I | nspector        |           |              | Para | alegal          |        |            |                          |        |
| 2-2350000 |       |              |       |                 |           |              | _    |                 | _      |            |                          |        |
| C12       |       | Step 1       |       | Step 2          | -24       | Step 3       |      | Step 4          | å E    | Step 5     |                          | Step 6 |
|           | \$    | 17.41        | \$    | 17.94           | \$        | 18.47        | \$   | 19.03           | \$     | 19.60      | \$                       | 20.19  |
|           |       | ntenance i   |       |                 |           |              |      |                 |        |            |                          |        |
|           | Wel   | der/Fabrio   | ator  |                 |           |              |      |                 |        |            |                          |        |
| C13       |       | Step 1       | b .   | Step 2          | <br>      | Step 3       | 4 1  | Step 4          |        | Step 5     |                          | Step 6 |
|           | \$    | 18.11        | \$    | 18.66           | \$        | 19.21        | \$   | 19.79           | \$     | 20.38      | \$                       | 21.00  |
|           |       |              |       |                 |           |              |      |                 |        |            |                          |        |
| C14       | F     | Step 1       |       | Step 2          |           | Step 3       |      | Step 4          | llin t | Step 5     |                          | Step 6 |
|           | \$    | 18.83        | \$    | 19.40           | \$        | 19.98        | \$   | 20.58           | \$     | 21.20      | \$                       | 21.84  |
|           | Fore  | man          |       |                 |           |              | Lead | d Telecom       | muni   | cations Op | erat                     | or     |
|           | Lead  | l Maintena   | ance  | Techniciar      | 1         |              |      |                 |        |            |                          |        |
| C15       |       | Step 1       | с 1   | Step 2          |           | Step 3       |      | Step 4          |        | Step 5     | No.                      | Step 6 |
|           | \$    | 19.59        | \$    | 20.18           | \$        | 20.78        | \$   | 21.40           | \$     | 22.05      | \$                       | 22.71  |
|           |       | e Scene S    | pecia | ilist           |           |              | •    |                 | •      |            | -                        | MUT I  |
|           | Heal  | th Inspect   | or I  |                 |           |              |      |                 |        |            |                          |        |
|           |       |              |       |                 |           |              |      |                 |        |            |                          |        |
| C16       |       | Step 1       |       | Step 2          | Ang air t | Step 3       |      | Step 4          |        | Step 5     | dan di sat<br>Di, Vi, Di | Step 6 |
|           | \$    | 20.37        | \$    | 20.99           | \$        | 21.61        | \$   | 22.26           | \$     | 22.93      | \$                       | 23.62  |
|           | Engi  | neer's Ass   | istan | t               |           |              |      |                 |        |            |                          |        |
| C17       | ·     | Cton 1       |       | Chan 2          |           | C+ 2         |      | Ct 4            |        | Ct         |                          | C1 C   |
| CI        | \$    | Step 1 21.18 | \$    | Step 2<br>21.82 | \$        | Step 3 22.47 | \$   | Step 4<br>23.15 | \$     | Step 5     | \$                       | Step 6 |
|           |       |              |       | 21.02           | Ş         | 22.47        | Ş    | 25.15           | Ş      | 23.85      | Ş                        | 24.56  |
|           | неаг  | th Inspect   | or II |                 |           |              |      |                 |        |            |                          |        |
|           |       |              |       |                 |           |              |      |                 |        |            |                          |        |
| OTHER     |       |              |       |                 |           |              |      |                 |        |            |                          |        |
| POSITIONS |       | Min          | ps t  |                 |           |              |      |                 |        |            |                          |        |
|           | \$    | 9.00         |       |                 |           |              |      |                 |        |            |                          |        |

Seasonal/Temporary Employees

Example of positions include: Pool Manager/Attendants/Instructors/Lifeguards, Recreation Assistants, etc.

Step increases are calculated from Step placement at time of hire. Employees progress to the next Step upon completion of 1 year, 3 years, 6th year, 10th, year and 15th year or until reach Step 6. Steps 7 & 8 are limited to employees in those Steps as of October 1, 2016.

The hourly chart shall be relevant to all non-exempt, non-civil service employees maintaining a position in the same CLASS, unless otherwise approved by the City Manager.

# City of Kingsville Classification & Compensation Plan FY 2022-2023 EXEMPT Wage Schedule

| COLA = 4% increase   |  |             | inimum                   |     | /lidpoint      |    | aximum  |
|--|--|-------------|--------------------------|-----|----------------|----|---------|
| EXECUTIVE OFFICER - 1 City Manager   |  | \$          | 138,346                  | \$  | 166,893        | \$ | 195,441 |
| EXECUTIVE OFFICER - 2 City Attorney Municipal Court Judge  |  | \$          | 105,406                  | \$  | 139,444        | \$ | 173,481 |
| EXEMPT CLASS - 1 City Engineer Finance Director  | Fire Chief Police Chief  | \$          | 85,316                   | \$  | 103,414        | \$ | 121,510 |
| EXEMPT CLASS - 2 Assistant City Attorney Economic Development Director   | Public Works Director<br>or Planning & Developmen              | \$<br>t Sen | 81,752<br>vices Director | \$  | 98,490         | \$ | 115,725 |
| EXEMPT CLASS - 3 Human Resources Director Parks and Recreation Director  | Tourism Services Direct  | \$<br>or    | 70,190                   | \$  | 85,078         | \$ | 99,967  |
| EXEMPT CLASS - 4 Health Director   |  | \$          | 66,848                   | \$  | 81,028         | \$ | 95,208  |
| EXEMPT CLASS - 5 City Secretary Information Technology Manage  | Public Information Office<br>e Risk Manager                    | \$<br>er    | 60,633                   | \$  | 73,495         | \$ | 86,355  |
| EXEMPT CLASS - 6 Accounting Manager Building Official Capital Improvements Manager Golf Course Superintendent                      | Parks Manager Purchasing & Facilities N Public Works Superviso |             | 52,376<br>ger            | \$  | 63,487         | \$ | 74,598  |
| EXEMPT CLASS - 7  Collection's Supervisor  Communication's Supervisor  Municipal Court Supervisor  Senior Planner/Historic Preserv | Staff Accountant Systems Specialist ation Officer (HPO)        | \$          | 47,507                   | \$  | 57,584         | \$ | 67,661  |
| EXEMPT CLASS - 8 Special Events/Downtown Mana  | ager   | \$          | 37,440                   | \$  | 46,280         | \$ | 55,120  |
| EXEMPT CLASS STEP PROG   | RAM - ANNIVERSARY IN   | ICRF        | ASES BASED ON            | l C | IRRENT POSITIO | M  |         |

#### EXEMPT CLASS STEP PROGRAM - ANNIVERSARY INCREASES BASED ON CURRENT POSITION

| 1ST | YEAR | 3% | 10TH YEAR | 3% | 25TH YEAR | 3% |
|-----|------|----|-----------|----|-----------|----|
| 3RD | YEAR | 3% | 15TH YEAR | 3% |           |    |
| 6TH | YEAR | 3% | 20TH YEAR | 3% |           |    |

#### LONGEVITY PROGRAM

\$ 5 per month per year of service

### CERTIFICATION PAY - NON-EXEMPT AND EXEMPT EMPLOYEES (EXCLUDES CIVIL SERVICE PERSONNEL)

\* Rounding may be required for payroll purposes.

Per Pay

<u>Period</u> <u>Agency</u>

Level/Class

\$ 11.54 TCFP - Fire Inspector

TCFP - Fire Instructor

\$ 13.85 DSHS-Animal Control

Basic

EPA - Refrigerant Recovery and Recycling

Authorized EPA Section 609 Approved

Authorized FMCSA 49CRF 396.25

FMCSA - Brake Inspectors

Fire Investigator

TCFP - Fire Investigator

TCFP - Fire Officer

TCEQ

1

**TCEQ** 

D

TCEQ - Backflow Prevention Assembly Tester

TCEQ - Landscape Irrigator

TCEQ - Landscape Technician

TCEQ - Underground Storage Tank

TMCEC - MC Deputy

1

TXDPS - Hazardous Material Endorsement

**TXDPS** 

CDL

\$ 16.00 TDLR -Code Enforcement Officer

Basic

TMCEC - MC Deputy

**PARALEGAL** 

П

\$ 18.47 TCEQ

C

TDA - Pesticide Applicator

\$ 25.39 TCEQ ||

TCEQ
TCOLE - Telecommunications

License

License

\$ 39.24 TCEQ

TCEQ

III A

В

**TCOLE** - Telecommunications

Advanced

GFOA IIMC CGFO

SHRM

CMC SCP

46.15 TCOLE - Telecommunications

Master

TCOLE - Police

Master

TCFP - Firefighter

Master

CPA

TMCC

TRMC

HRCI

**SPHR** 

LONGEVITY PROGRAM - \$ 5 per month per year of service - maximum 25 years

### CITY OF KINGSVILLE POSITION SUMMARY BY FUND/DEPARTMENT FY 2022-2023

| Department                     | Position Title  | Exempt | #FT          | #PT<br>(29 hrs per<br>week) | #PT<br>(19 hrs per<br>week) | # Temp<br>Seasonal | Total |
|--------------------------------|---|--------|--------------|-----------------------------|-----------------------------|--------------------|-------|
|                                | 001 - General Fu  | nd .   |              |                             |                             |                    |       |
| 1000-City Commission           | Mayor   | iu     | 1            |                             |                             |                    |       |
| 1000 City Commission           | Commissioner  |        | 4            |                             |                             |                    | 5     |
|                                | Commissioner  |        |              |                             |                             |                    |       |
| 1010-City Manager              | City Manager  | X      | 1            |                             |                             |                    |       |
| 1010 City Wanager              | City Secretary  | x      | 1            |                             |                             |                    | 2     |
|                                | Table 19 The Secretary  |        |              |                             |                             |                    |       |
| 1100-Human Resources           | Human Resources Director  | X      | 1            |                             |                             |                    |       |
| 1100-Haman Nesources           | Risk Manager  | X      | 1            |                             |                             |                    |       |
|                                | Human Resource Specialist   | ^      |              |                             |                             |                    |       |
|                                | numan kesource specialist   |        | 2            |                             |                             |                    | 4     |
| 1400-Legal                     | City Attorney   |        |              |                             |                             |                    |       |
| 1400-Legal                     | City Attorney   | Х      | 1            |                             |                             |                    | _     |
|                                | Paralegal   |        | 1            |                             |                             |                    | 2     |
|                                |   |        |              |                             |                             |                    |       |
| 1600-Planning & Development Se |   |        |              |                             |                             |                    |       |
| 1601-Development Services      | Planning & Development Svcs Director                              | X      | 1            |                             |                             |                    |       |
|                                | Senior Planner/Historic Preservation Officer (HPO)                | X      | 1            |                             |                             |                    |       |
|                                | Administrative Assistant II                                       |        | 11           |                             |                             |                    | 3     |
| 1602-Permits                   | Building Official   | X      | 1            |                             |                             |                    |       |
|                                | Administrative Assistant I  |        | 1            |                             | determination of the second |                    | 2     |
| 1603-Code Compliance           | Administrative Assistant I  |        | 1            |                             |                             |                    |       |
|                                | Building Inspector  |        | 1            |                             |                             |                    |       |
|                                | Code Compliance Inspector   |        | 2            |                             |                             |                    |       |
|                                | Equipment Operator I  |        | 2            |                             |                             |                    |       |
|                                | Maintenance Workers   |        |              |                             |                             | 2                  | 8     |
|                                | Equipment Operator III Equipment Operator II Recycling Technician |        | 1<br>12<br>1 |                             |                             |                    | 15    |
| 1703-Landfill                  | Supervisor  | Х      | 1            |                             |                             |                    |       |
|                                | Foreman   |        | 1            |                             |                             |                    |       |
|                                | Equipment Operator II   |        | 7            |                             |                             |                    | 9     |
|                                |   |        |              |                             |                             |                    |       |
| .800-Finance                   |   |        |              |                             |                             |                    |       |
| 1801-Finance Administration    | Finance Director  | ×      | 1            |                             |                             |                    |       |
|                                | Accounting Manager  | X      | 1            |                             |                             |                    |       |
|                                | Purchasing & Facilities Manager                                   | X      | 1            |                             |                             |                    |       |
|                                | Accounts Payable Specialist                                       |        | 1            |                             |                             |                    |       |
|                                | Accounting Assistant  |        | 3            |                             |                             |                    |       |
|                                | Information Technology Manager                                    | Х      | 1            |                             |                             |                    |       |
|                                | Systems Specialist  | X      | 1            |                             |                             |                    |       |
|                                | Help Desk   | ^      | 1            |                             |                             |                    |       |
|                                | Administrative Assistant II                                       |        | 1            |                             |                             |                    |       |
|                                | Payroll Specialist  |        | 1            |                             |                             |                    | 12    |
| 803-Municipal Court            | Municipal Court Judge   | X      | 1            |                             |                             |                    | 12    |
| oos wamelpar court             | Municipal Court Supervisor  | X      | 1            |                             |                             |                    |       |
|                                | Deputy Clerk  | ^      |              |                             | 1                           |                    |       |
|                                | ocputy cierk  |        | 3            |                             | 1                           |                    | _     |
|                                |   |        | ne gana      |                             |                             |                    | 6     |
| 100-Police                     |   |        |              |                             |                             |                    |       |
| 101-Police Administration      | Chief of Police   | X      | 1            |                             |                             |                    |       |
|                                | Administrative Coordinator  | ۸      | 1            |                             |                             |                    |       |
|                                |   |        |              |                             |                             |                    |       |
|                                | Captain Holo Dock Tochnician                                      |        | 1            |                             |                             |                    |       |
|                                | Help Desk Technician  |        | 1            |                             |                             |                    | _     |
| 102-Police Uniform             | Information Technology Manager                                    | X      | 1            |                             |                             |                    | 5     |
| 102-1 Once Official            | Administrative Assistant I  |        | 1            |                             |                             |                    |       |
|                                | Commander   |        | 1            |                             |                             |                    |       |

| Department   | Position Title                         | Exempt   | #FT        | #PT<br>(29 hrs per<br>week) | #PT<br>(19 hrs per<br>week)                   | # Temp<br>Seasonal | Total |
|--|--|--|------------|-----------------------------|---|--------------------|-------|
|  | Captain                                | <u> </u>   | 4          | •                           | ***************************************       |                    |       |
|  | Lieutenant                             |  | 3          |                             |   |                    |       |
|  | Police Officer                         |  | 27         |                             |   |                    | 36    |
| 2103-Police Communications   | Communications Supervisor              | Х  | 1          |                             |   |                    |       |
|  | Lead Telecommunications Operator       |  | 4          |                             |   |                    |       |
|  | Telecommunications Operator            |  | 11         |                             |   |                    | 16    |
| 2104-Police Criminal Investigations  | Administrative Assistant I             |  | 1          |                             |   |                    |       |
| NACON 6 1 SECURIOR SE | Crime Scene Specialist                 |  | 1          |                             |   |                    |       |
|  | Evidence Clerk                         |  | -          |                             | 1   |                    |       |
|  | Commander                              |  | 1          |                             | -   |                    |       |
|  | Captain                                |  | 1          |                             |   |                    |       |
|  | Lieutenant                             |  | 2          |                             |   |                    |       |
|  | Police Officer                         |  | 9          |                             |   |                    | 16    |
| 2106-Warrant Enforcement   | Police Officer                         | <del>F. C. C.</del> | 1          |                             |   |                    | 1     |
|  |  |  | Maria Gara |                             |   |                    |       |
| 2200-Fire  | Fire Chief                             | X  | 1          |                             |   |                    |       |
| 2200-1116  | Administrative Assistant II            | ^  | 1          |                             |   |                    |       |
|  | Fire Marshal                           |  | 1          |                             |   |                    |       |
|  |  |  |            |                             |   |                    |       |
|  | Customer Service Representative II     |  | 1          |                             |   |                    |       |
|  | Captain                                |  | 3          |                             |   |                    |       |
|  | Lieutenant                             |  | 3          |                             |   |                    |       |
|  | Engineer                               |  | 6          |                             |   |                    |       |
|  | Firefighter (Previous 21)              |  | 23         |                             |   |                    | 39    |
|  | NEW WESTERN STREET, THE RESERVE SERVES |  |            |                             |   |                    |       |
| 3000-Public Works Administration   | Public Works Director                  | X  | 1          |                             |   |                    |       |
|  | Administrative Assistant I             |  | 1          |                             |   |                    | 2     |
|  |  |  |            |                             |   |                    |       |
| 3030-Garage  | Garage Supervisor                      | X  | 1          |                             |   |                    |       |
|  | Inventory Clerk                        |  | 1          |                             |   |                    |       |
|  | Lead Maintenance Technician            |  | 1          |                             |   |                    |       |
|  | Maintenance Technician                 |  | 4          |                             |   |                    |       |
|  | Welder/Fabricator                      |  | 1          |                             |   |                    | 8     |
| 3050-Streets   | Street Supervisor                      | Х  | 1          |                             |   |                    |       |
|  | Street Foreman                         |  | 1          |                             |   |                    |       |
|  | Street Equipment Operator III          |  | 1          |                             |   |                    |       |
|  | Street Equipment Operator II           |  | 10         |                             |   |                    |       |
|  | Maintenance Worker                     |  | 6          |                             |   |                    | 19    |
|  |  |  |            |                             |   |                    |       |
| 4400-Health  | Health Director                        | X  | 1          |                             |   |                    |       |
|  | Administrative Assistant II            |  | 1          |                             |   |                    |       |
|  | Animal Services Specialist             |  | 4          |                             |   |                    |       |
|  | Intake & Placement Specialist          |  |            |                             |   |                    |       |
|  | Health Inspector II                    |  | 1          |                             |   |                    |       |
|  |  |  | 1          |                             |   |                    |       |
|  | Health Inspector I                     |  | 1          |                             |   |                    |       |
|  | Animal Care Attendant                  |  | 1          |                             | 2   |                    | 12    |
|  | Kennel Attendant                       |  |            |                             | 2   |                    | 12    |
| AEOO Dorke & Doorest   |  |  |            |                             |   |                    |       |
| 4500-Parks & Recreation  | Dealer C. Bernardi.                    |  |            |                             |   |                    |       |
| 4501-Parks Administration  | Parks & Recreation Director            | Х  | 1          |                             |   |                    |       |
|  | Parks Maintenance Manager              | Х  | 1          |                             |   |                    |       |
|  | Administrative Assistant II            |  | 1          |                             |   |                    | 3     |
| 4502-Golf Course Maintenance   | Foreman                                |  | 1          |                             |   |                    |       |
|  | Equipment Operator I                   |  | 1          |                             |   |                    |       |
|  | Maintenance Worker                     |  | 1          | 2                           | 2   |                    | 7     |
| 4512-Golf Course Pro Shop  | Golf Course Superintendant             | Х  | 1          |                             |   |                    |       |
|  | Pro Shop Attendant                     |  | 1          | 2                           | 0   |                    | 4     |
| 4503-Parks Maintenance   | Foreman                                |  | 1          |                             | A 0 p # 0 a 0 0 a 10 a 10 a 10 a 10 a 10 a 10 |                    |       |
|  | Equipment Operator I                   |  | 2          |                             |   |                    |       |
|  | Maintenance Worker                     |  | 4          | 3                           |   |                    | 10    |
| 4513-Seasonal & Recreation   | Recreational Coordinator               |  | 1          |                             |   |                    |       |
| 4313-3cd30ffdf & Necreation  |  |  |            |                             |   |                    |       |

| Department                          | Position Title                               | Exempt | #FT       | #PT<br>(29 hrs per<br>week) | #PT<br>(19 hrs per<br>week) | # Temp<br>Seasonal | Total  |
|-------------------------------------|--|--------|-----------|-----------------------------|-----------------------------|--------------------|--------|
|                                     | General Fund Totals                          |        | 232       | 7                           | 6                           | 32                 | 277    |
|                                     | 202 7  |        |           |                             |                             |                    | 100    |
| 1070-Tourism                        | 002 - Tourisi                                | m Fund |           |                             |                             |                    |        |
| 1071-Administration                 | Tourism Services Director                    | ×      | 1         |                             |                             |                    |        |
|                                     | Administrative Assistant I                   |        | 1         |                             |                             |                    |        |
|                                     | Special Events/Downtown Manager              | X      | 1         |                             |                             |                    |        |
|                                     | Customer Service Representative I            |        |           |                             | 1                           |                    |        |
|                                     | Customer Services Representative II          |        |           |                             | 1                           |                    |        |
|                                     | PT Seasonal Workers                          |        |           |                             |                             | 4                  | 9      |
|                                     | Tourism Fund Totals                          | _      | 3         | 0                           | 2                           | 4                  | 9      |
|                                     |  |        |           |                             |                             |                    | n ener |
| 6000-Water                          | 051 - Utility                                | / Fund |           |                             |                             |                    |        |
| 6001-Water Construction             | Water Supervisor                             | ×      | 1         |                             |                             |                    |        |
| construction                        | Equipment Operator III                       | ^      | 3         |                             |                             |                    |        |
|                                     | Equipment Operator II                        |        | 3         |                             |                             |                    |        |
|                                     | Utility Worker                               |        | 6         |                             |                             |                    | 13     |
| 6002-Water Production               | Water Production Supervisor                  | Х      | 1         |                             |                             |                    |        |
|                                     | Wastewater/Water Operator                    |        | 3         |                             |                             |                    |        |
|                                     | Maintenance Worker                           |        | 1         |                             |                             |                    | 5      |
| 6101-Grounds Maintenance            | Equipment Operator II                        |        | 1         |                             |                             |                    |        |
|                                     | Maintenance Worker                           |        | 3         |                             |                             |                    | 4      |
| 6200-Utility Billing                |  |        |           |                             |                             |                    |        |
| 6201-Collections                    | Collections Supervisor                       | x      | 1         |                             |                             |                    |        |
|                                     | Customer Billing Specialist I                | ^      | 1         |                             |                             |                    |        |
|                                     | Customer Billing Specialist II               |        | 1         |                             |                             |                    |        |
|                                     | Customer Service Representative II           |        | 3         |                             |                             |                    |        |
|                                     | Foreman - Meters                             |        | 1         |                             |                             |                    |        |
|                                     | Meter Reader Technician                      |        | 1         |                             |                             |                    | 8      |
| 7000-Waste Water                    |  |        |           |                             |                             |                    |        |
| 7001-Waste Water Plant              | Waste Water Supervisor                       | x      | 1         |                             |                             |                    |        |
| voor vvaste vvater riant            | Administrative Assistant II                  | ^      | 1         |                             |                             |                    |        |
|                                     | Foreman                                      |        | 1         |                             |                             |                    |        |
|                                     | Lab Technician                               |        | 1         |                             |                             |                    |        |
|                                     | Maintenance Technician                       |        | 1         |                             |                             |                    |        |
|                                     | Pump Operator                                |        | 1         |                             |                             |                    |        |
|                                     | Plant Helper                                 |        | 1         |                             |                             |                    |        |
|                                     | Wastewater/Water Operator                    |        | 2         |                             |                             |                    | 9      |
| 7002-Waste Water South Plant        | Wastewater/Water Operator                    |        | 1         |                             |                             |                    |        |
| 2002 C C                            | Plant Helper                                 |        | 1         |                             |                             |                    | 2      |
| 7003-Sewer Construction             | Foreman                                      |        | 1         |                             |                             |                    |        |
|                                     | Utility Worker                               |        | 2         |                             |                             |                    |        |
|                                     | Equipment Operator II Equipment Operator III |        | 3<br>2    |                             |                             |                    | 8      |
|                                     |  |        |           |                             |                             |                    | ٥      |
| 8000-Public Works                   | City Engineer                                | X      | 1         |                             |                             |                    |        |
| 000-Engineering                     | Administrative Assistant II                  |        | 1         |                             |                             |                    |        |
|                                     | Capital Improvements Manager                 | X      | 1         |                             |                             |                    |        |
|                                     | Engineer Assistant                           |        | 2         |                             |                             |                    |        |
|                                     | Engineering Technician                       |        |           | 1                           |                             |                    |        |
| datas Canaral Fund will turn 5      | GIS Technician                               |        | 1         |                             |                             |                    | 7      |
| Note: General Fund will trasnfer in | 5U% OJ COSTS.                                |        | Character |                             | aleration to the second     |                    |        |
| 020-Facilities Maintenance          | Maintenance Worker                           |        | 2         | 2                           |                             |                    |        |
|                                     | Service Technician                           |        |           | 1                           |                             |                    | 5      |
| lote: General Fund will transfer in |  |        |           |                             |                             |                    |        |

| Department                | Position Title                     | Exempt                            | #FT | #PT<br>(29 hrs per<br>week) | #PT<br>(19 hrs per<br>week) | # Temp<br>Seasonal            | Total |
|---------------------------|------------------------------------|-----------------------------------|-----|-----------------------------|-----------------------------|-------------------------------|-------|
|                           | Totals Utility Fund                | and the same and the same and the | 57  | 4                           | 0                           | 0                             | 61    |
|                           | 098 - Economic Dev                 | elopment Fund                     |     |                             |                             |                               |       |
| 1060-Economic Development |                                    |                                   |     |                             |                             |                               |       |
| 1060-Economic Development | EDC Director                       | X                                 | 1   |                             |                             |                               | 1     |
|                           | Totals Economic Development Fund   |                                   | 1   | The Proposition of the APV  | - Alberta Periodo do        | And the state of the state of | 1     |
|                           | City of Kingsville Total Positions |                                   | 293 | 11                          | 8                           | 36                            | 348   |

## ATTACHMENT A - CERTIFICATE OF INTERESTED PARTIES TEXAS ETHICS COMMISSION (FORM 1295)

Texas Government Code effective January 1, 2016 requires that a governmental entity receive a Certificate of Interested Parties Texas Ethics Commission Form 1295 before entering into a contract with Victoria County. This included new, amended, extended, or renewed contracts that meet one or both of the following criteria:

- 1. Requires an action or vote by the Commissioners Court
- 2. Has a value of at least \$1 million.

#### The Vendor must:

- 1. Go to: https://www.ethics.state.tx.us/FiJe/click on Form 1295 Filings, click on the click here if you do not have a user ID, and follow the instructions to set up an account. If you already have an account then you may log in and proceed with the process.
- 2. Submit and print a copy of the form which will contain a unique certification number
- 3. An authorized agent of the Respondent must sign the printed copy of the form
- 4. The completed Form 1295 must be included with your solicitation when it is submitted to City of Kingsville. (Scanning and emailing this form is sufficient for renewals & maintenance of solicitations)

#### ATTACHMENT C - HOUSE BILL 89 VERIFICATION FORM

Prohibition on Contracts with Companies Boycotting Israel

The 85thTexas Legislature approved new legislation, effective Sept. I, 2017, which amends Texas Local Government Code Section I. Subtitle F, Title 10, Government Code by adding Chapter 2270 which states that a governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:

- 1. does not boycott Israel; and
- 2. will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

- (1) "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes.
- (2) "Company" means a for-profit organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or limited liability company, including a wholly-owned subsidiary, majority-owned subsidiary, parent company, or affiliate of those entities or business associations that exist to make a profit.

| I,, do<br>accuracy of the contents of the statements subm<br>Subtitle F, Title 10, Government Code Chapter 22   |  |
|---|--|
| <ol> <li>does not boycott Israel currently; and</li> <li>will not boycott Israel during the term of th</li> <li>is not currently listed on the State of Te Israel List located at bttps://comptroller.texas.gov/purcbasing/p</li> </ol> | xas Comptroller's Companies that Boycott |
| Company Name  |  |
| Signature of Authorized Official  |  |
| Title of Authorized Official  | Date                                     |

#### FORM CIQ CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity OFFICE USE ONLY This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session. This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who Date Received has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176,006(a). By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code. A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor. Name of vendor who has a business relationship with local governmental entity. Check this box if you are filing an update to a previously filed questionnaire. (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.) 3 Name of local government officer about whom the information is being disclosed. Name of Officer Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary. A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor? Yes No B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity? No Yes Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more. 6 Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1). 7 Signature of vendor doing business with the governmental entity Deta

www.ethics.state.tx.us

Form provided by Texas Ethics Commission

Revised 11/30/2015